



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2441

SERIAL NUMBER 10/674,103	FILING OR 371(c) DATE 09/29/2003 RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. 1251.191
APPLICANTS Torrence Anderson, Overland Park, KS; Brian Moon, DeKalb, IL; Jed C. Richardson, Batavia, IL;				
** CONTINUING DATA ***** This application is a CIP of 10/404,281 03/31/2003 PAT 6,892,497 and claims benefit of 60/469,440 05/12/2003				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/17/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		STATE OR COUNTRY KS	SHEETS DRAWING 22	TOTAL CLAIMS 35
Verified and Acknowledged Examiner's Signature _____ Initials _____				INDEPENDENT CLAIMS 1
ADDRESS Michael A. Slavin, Esq. McHale & Slavin, P.A. 2855 PGA Boulevard Palm Beach Gardens, FL33410				
TITLE PLASTIC EXPANDABLE UTILITY SHED				
FILING FEE RECEIVED 1810	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	